**oṃ namaḥ paramātmane, śrī mahāgaṇapataye namaḥ,   
śrī gurubhyo namaḥ ha̲ri̲ḥ oṃ**

**kṛṣṇa yajurvedīya taittirīya saṃhitāyaṃ - pada pāṭhe**

**prathamakāṇḍe prathamapraśna**

**Version Notes:**

1. This is the **first draft release Version 0.0 dated 31st December 2020.**
2. This has been released to obtain feedback from users of Latin coding (IAST) books for Veda learning to confirm that the conventions during conversion/transliteration has come in correctly.
3. VedaVMS shall strive to improve the accuracy, representation and better the readability of this book based on the feedback from Users after which   
   we can actively pursue releasing further SamhitA books.
4. Kindly read our notes and explanations in TS Pada Paatam 1 for the conventions used and explanations of concepts in Pata Paatam.
5. This has been directly transliterated from the **TS 1.1** **Sanskrit Pada Paatam Version 1.2 dated August 31, 2020**.
6. To enable Users to combine the corresponding Text of SamhitA to make it a combined Pada Paatam with Vaakyam we have tried to give it in Word format.
7. Kindly provide your feedback to our e-mail id: **vedavms@gmail.com**

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[**1.1 pada pāṭhe prathamakāṇḍe prathamapraśna 6**](#_Toc59907653)

yo vedādau sva̍raḥ pro̲kto̲ ve̲dānte̍ ca   
pra̲tiṣṭhi̍taḥ | tasya̍ pra̲kṛti̍līna̲sya̲ ya̲ḥ para̍ḥ sa ma̲heśva̍raḥ |

ṛ̲ta(gum) sa̲tyaṃ pa̍raṃ bra̲hma̲ pu̲ruṣa̍ṃ kṛṣṇa̲piṅga̍laṃ | ū̲rdhvare̍taṃ vi̍rūpā̲kṣa̲ṃ vi̲śvarū̍pāya̲ vai namo̲ nama̍ḥ |

(oṃ namaḥ paramātmane)

ga̲ṇānā̎ṃ tvā ga̲ṇapa̍ti(gm) havāmahe ka̲viṃ ka̍vī̲nā-mu̍pa̲maśra̍vastamaṃ | jye̲ṣṭha̲rāja̲ṃ brahma̍ṇāṃ brahmaṇaspata̲ āna̍śśṛ̲ṇvannū̲tibhi̍ḥ sīda̲sāda̍naṃ | (śrī mahāgaṇapataye namaḥ )

tatpuru̍ṣāya vi̲dmahe̍ mahāse̲nāya̍ dhīmahi | tanna̍ḥ ṣaṇmukhaḥ praco̲dayā̎t | (kumāraguruve namaḥ)

praṇo̍ de̲vī sara̍svati̲ vāje̍bhirvā̲jinī̍vati | dhī̲nāma̍vi̲trya̍vatu | (mahāsarasvatyai namaḥ)

sadāśiva samārambhāṃ śaṃkarācārya madhyamāṃ | asmadācārya paryantāṃ vande guru paraṃparāṃ |   
(śrī gurubhyo namaḥ)

vyāsaṃ vasiṣṭha naptāraṃ śakteḥ pautramakalmaṣaṃ |

parāśarātmajaṃ vande śuka tātaṃ taponidhiṃ |

vyāsāya viṣṇurūpāya vyāsarūpāya viṣṇave |

namo vai brahma nidhaye vāsiṣṭhāya namo namaḥ |

(śrī vedavyāsāya namaḥ)

-----------------------------------------------------

**oṃ namaḥ paramātmane, śrī mahāgaṇapataye namaḥ,   
śrī gurubhyo namaḥ ha̲ri̲ḥ oṃ**

# kṛṣṇa yajurvedīya taittirīya saṃhitā – pada pāṭhaḥ

## pada pāṭhe prathamakāṇḍe prathamapraśna

|| kṛṣṇa yajurvedīya taittirīya saṃhitāyaṃ prathamakāṇḍe prathamapraśna prāraṃbhaḥ ||

1.1.1.1

i̲ṣe | tvā̲ | ū̲rje | tvā̲ | vā̲yava̍ḥ | stha̲ | u̲pā̲yava̲ ityu̍pa - ā̲yava̍ḥ | stha̲ | de̲vaḥ | va̲ḥ | sa̲vi̲tā | preti̍ | a̲rpa̲ya̲tu̲ | śreṣṭha̍tamā̲yeti̲ śreṣṭha̍ - ta̲mā̲ya̲ | karma̍ṇe | eti̍ | pyā̲ya̲dhva̲m | a̲ghni̲yā̲ḥ |   
de̲va̲bhā̲gamiti̍ deva- bhā̲gam | ūrja̍svatīḥ | paya̍svatīḥ |   
pra̲jāva̍tī̲riti̍ pra̲jā-va̲tī̲ḥ | a̲na̲mī̲vāḥ | a̲ya̲kṣmāḥ | mā | va̲ḥ | ste̲naḥ | ī̲śa̲ta̲ | mā | a̲ghaśa(gm)̍sa̲ itya̲gha - śa̲(gm)̲sa̲ḥ | ru̲drasya̍ | he̲tiḥ | parīti̍ | va̲ḥ | vṛ̲ṇa̲ktu̲ | dhru̲vāḥ | a̲sminn | gopa̍tā̲viti̲ go -pa̲tau̲ | syā̲ta̲ | ba̲hvīḥ | yaja̍mānasya | pa̲śūn | pā̲hi̲ || 1 (43) (ā1)

(iṣe - trica̍tvāri(gm)śat )

1.1.2.1

ya̲jñasya̍ | gho̲ṣat | a̲si̲ | pratyu̍ṣṭa̲miti̲ prati̍ - u̲ṣṭa̲m | rakṣa̍ḥ | pratyu̍ṣṭā̲ iti̲ prati̍ - u̲ṣṭā̲ḥ | arā̍tayaḥ | preti̍ | i̲yam | a̲gā̲t | dhi̲ṣaṇā̎ | ba̲r.̲hiḥ | accha̍ | manu̍nā | kṛ̲tā | sva̲dhayeti̍ sva-dhayā̎ |   
vita̲ṣṭeti̲ vi - ta̲ṣṭā̲ | te | eti̍ | va̲ha̲nti̲ | ka̲vaya̍ḥ | pu̲rastā̎t |   
de̲vebhya̍ḥ | juṣṭa̎m | i̲ha | ba̲r.̲.hiḥ | ā̲sada̲ ityā̎ - sade̎ | de̲vānā̎m | pa̲ri̲ṣū̲tamiti̍ pari -sū̲tam | a̲si̲ | va̲r.̲ṣavṛ̍ddha̲miti̍ va̲r.̲ṣa -vṛ̲ddha̲m | a̲si̲ | deva̍bar.hi̲riti̲ deva̍ - ba̲r.̲hi̲ḥ | mā | tvā̲ | a̲nvak | mā | ti̲ryak | parva̍ | te̲ | rā̲dhyā̲sa̲m | ā̲cche̲ttetyā̎ - che̲ttā | te̲ | mā | ri̲ṣa̲m | deva̍bar.hi̲riti̲ deva̍ -ba̲r.̲hi̲ḥ | śa̲tava̍l.śa̲miti̍ śa̲ta - va̲l.śa̲m | vīti̍ |   
ro̲ha̲ | sa̲hasra̍valśā̲ iti̍ sa̲hasra̍ -va̲lśā̲ḥ | 2 (50)

1.1.2.2

vīti̍ | va̲yam | ru̲he̲ma̲ | pṛ̲thi̲vyāḥ | sa̲pṛṃca̲ iti̍ saṃ - pṛca̍ḥ | pā̲hi̲ | su̲sa̲bhṛṃteti̍ su - sa̲bhṛṃtā̎ | tvā̲ | samiti̍ | bha̲rā̲mi̲ | adi̍tyai |   
rāsnā̎ | a̲si̲ | i̲ndrā̲ṇyai | sa̲naṃha̍na̲miti̍ saṃ - naha̍nam | pū̲ṣā |   
te̲ | gra̲nthim | gra̲thnā̲tu̲ | saḥ | te̲ | mā | eti̍ | sthā̲t | indra̍sya | tvā̲ | bā̲hubhyā̲miti̍ bā̲hu-bhyā̲m | uditi̍ | ya̲cche̲ | bṛha̲spate̎ḥ |   
mū̲rdhnā | ha̲rā̲mi̲ | u̲ru | a̲ntari̍kṣam | anviti̍ | i̲hi̲ |   
de̲va̲ṅga̲mamiti̍ devam - ga̲mam | a̲si̲ || 3 (38)

(sa̲hasra̍valśā - a̲ṣṭātri(gm)̍śacca) (ā2)

1.1.3.1

śundha̍dhvam | daivyā̍ya | karma̍ṇe | de̲va̲ya̲jyāyā̲ iti̍ deva -  
ya̲jyāyai̎ | mā̲ta̲riśva̍naḥ | gha̲rmaḥ | a̲si̲ | dyauḥ | a̲si̲ | pṛ̲thi̲vī | a̲si̲ | vi̲śvadhā̍yā̲ iti̍ vi̲śva -dhā̲yā̲ḥ | a̲si̲ | pa̲ra̲meṇa̍ | dhāmnā̎ |   
dṛ(gm)ha̍sva | mā | hvā̲ḥ | vasū̍nām | pa̲vitra̎m | a̲si̲ |   
śa̲tadhā̍ra̲miti̍ śa̲ta -dhā̲ra̲m | vasū̍nām | pa̲vitra̎m | a̲si̲ |   
sa̲hasra̍dhāra̲miti̍ sa̲hasra̍ - dhā̲ra̲m | hu̲taḥ | sto̲kaḥ | hu̲taḥ |   
dra̲phsaḥ | a̲gnaye̎ | bṛ̲ha̲te | nākā̍ya | svāhā̎ | dyāvā̍pṛthi̲vībhyā̲miti̲ dyāvā̎ - pṛ̲thi̲vībhyā̎m | sā | vi̲śvāyu̲riti̍ vi̲śva- ā̲yu̲ḥ | sā |   
vi̲śvavya̍cā̲ iti̍ vi̲śva -vya̲cā̲ḥ | sā | vi̲śvaka̲rmeti̍ vi̲śva -ka̲rmā̲ | samiti̍ | pṛ̲cya̲dhva̲m | ṛ̲tā̲va̲rī̲rityṛ̍ta -va̲rī̲ḥ | ū̲rmiṇī̎ḥ |   
madhu̍mattamā̲ iti̲ madhu̍mat-ta̲mā̲ḥ | ma̲ndrāḥ | dhana̍sya | sā̲taye̎ | some̍na ( ) | tvā̲ | eti̍ | ta̲na̲cmi̲ | indrā̍ya | dadhi̍ |   
viṣṇo̲ iti̍ | ha̲vyam | ra̲kṣa̲sva̲ || 4 (58)

( some̍ - nā̲ṣṭau ca̍ ) (ā3)

1.1.4.1

karma̍ṇe | vā̲m | de̲vebhya̍ḥ | śa̲ke̲ya̲m | veṣā̍ya | tvā̲ |   
pratyu̍ṣṭa̲miti̲ prati̍ -u̲ṣṭa̲m | rakṣa̍ḥ | pratyu̍ṣṭā̲ iti̲ prati̍ -u̲ṣṭā̲ḥ | arā̍tayaḥ | dhūḥ | a̲si̲ | dhūrva̍ | dhūrva̍ntam | dhūrva̍ | tam |   
yaḥ | a̲smān | dhūrva̍ti | tam | dhū̲rva̲ | yam | va̲yam | dhūrvā̍maḥ | tvam | de̲vānā̎m | a̲si̲ | sasni̍tama̲miti̲ sasni̍ - ta̲ma̲m |   
papri̍tama̲miti̲ papri̍ -ta̲ma̲m | juṣṭa̍tama̲miti̲ juṣṭa̍ - ta̲ma̲m |   
vahni̍tama̲miti̲ vahni̍ - ta̲ma̲m | de̲va̲hūta̍ma̲miti̍ deva-hūta̍mam | ahru̍tam | a̲si̲ | ha̲vi̲rdhāna̲miti̍ haviḥ - dhāna̎m | dṛ(gm)ha̍sva |   
mā | hvā̲ḥ | mi̲trasya̍ | tvā̲ | cakṣu̍ṣā | preti̍ | ī̲kṣe̲ | mā | bheḥ |   
mā | samiti̍ | vi̲kthā̲ | mā | tvā̲ | 5 (50)

1.1.4.2

hi̲(gm)̲si̲ṣa̲m | u̲ru | vātā̍ya | de̲vasya̍ | tvā̲ | sa̲vi̲tuḥ |   
pra̲sa̲va iti̍ pra -sa̲ve | a̲śvino̎ḥ | bā̲hubhyā̲miti̍ bā̲hu -bhyā̲m | pū̲ṣṇaḥ | hastā̎bhyām | a̲gnaye̎ | juṣṭa̎m | niriti̍ | va̲pā̲mi̲ |   
a̲gnīṣomā̎bhyā̲mitya̲gnī - somā̎bhyām | i̲dam | de̲vānā̎m | i̲dam |   
u̲ | na̲ḥ | sa̲ha | sphā̲tyai | tvā̲ | na | arā̎tyai | suva̍ḥ | a̲bhi | vīti̍ | khye̲ṣa̲m | vai̲śvā̲na̲ram | jyoti̍ḥ | dṛ(gm)ha̍ntām | duryā̎ḥ | dyāvā̍pṛthi̲vyoriti̲ dyāvā̎ - pṛ̲thi̲vyoḥ | u̲ru | a̲ntari̍kṣam | anviti̍ | i̲hi̲ | adi̍tyāḥ | tvā̲ | u̲pastha̲ ityu̲pa-sthe̲ | sā̲da̲yā̲mi̲ | agne̎ | ha̲vyam |   
ra̲kṣa̲sva̲ || 6 (46)

( mā tvā̲ - ṣaṭca̍tvāri(gm)śacca ) (ā4)

1.1.5.1

de̲vaḥ | va̲ḥ | sa̲vi̲tā | uditi̍ | pu̲nā̲tu̲ | acchi̍dreṇa | pa̲vitre̍ṇa |   
vaso̎ḥ | sūrya̍sya | ra̲śmibhi̲riti̍ ra̲śmi - bhi̲ḥ | āpa̍ḥ | de̲vī̲ḥ |   
a̲gre̲pu̲va̲ itya̍gre - pu̲va̲ḥ | a̲gre̲gu̲va̲ itya̍gre - gu̲va̲ḥ | agre̎ |  
 i̲mam | ya̲jñam | na̲ya̲ta̲ | agre̎ | ya̲jñapa̍ti̲miti̍ ya̲jña - pa̲ti̲m |   
dha̲tta̲ | yu̲ṣmān | indra̍ḥ | a̲vṛ̲ṇī̲ta̲ | vṛ̲tra̲tūrya̲ iti̍ vṛtra -tūrye̎ | yū̲yam | indra̎m | a̲vṛ̲ṇī̲dhva̲m | vṛ̲tra̲tūrya̲ iti̍ vṛtra -tūrye̎ |   
prokṣi̍tā̲ iti̲ pra -u̲kṣi̲tā̲ḥ | stha̲ | a̲gnaye̎ | va̲ḥ | juṣṭa̎m | preti̍ |   
u̲kṣā̲mi̲ | a̲gnīṣomā̎bhyā̲mitya̲gnī - somā̎bhyām | śundha̍dhvam | daivyā̍ya | karma̍ṇe | de̲va̲ya̲jyāyā̲ iti̍ deva-ya̲jyāyai̎ |   
ava̍dhūta̲mityava̍ - dhū̲ta̲m | rakṣa̍ḥ | ava̍dhūtā̲ ityava̍ - dhū̲tā̲ḥ | arā̍tayaḥ | adi̍tyāḥ | tvak | a̲si̲ | pratīti̍ | tvā̲ | 7 (50)

1.1.5.2

pṛ̲thi̲vī | ve̲ttu̲ | a̲dhi̲ṣava̍ṇa̲mitya̍dhi - sava̍nam | a̲si̲ |   
vā̲na̲spa̲tyam | pratīti̍ | tvā̲ | adi̍tyāḥ | tvak | ve̲ttu̲ | a̲gneḥ | ta̲nūḥ | a̲si̲ | vā̲caḥ | vi̲sarja̍na̲miti̍ vi-sarja̍nam | de̲vavī̍taya̲ iti̍ de̲va -   
vī̲ta̲ye̲ | tvā̲ | gṛ̲hṇā̲mi̲ | adri̍ḥ | a̲si̲ | vā̲na̲spa̲tyaḥ | saḥ | i̲dam |   
de̲vebhya̍ḥ | ha̲vyam | su̲śamīti̍ su- śami̍ | śa̲mi̲ṣva̲ | iṣa̎m | eti̍ |   
va̲da̲ | ūrja̎m | eti̍ | va̲da̲ | dyu̲maditi̍ dyu-mat | va̲da̲ta̲ | va̲yam |   
sa̲ṅghā̲tamiti̍ saṃ - ghā̲tam | je̲ṣma̲ | va̲r.̲ṣavṛ̍ddha̲miti̍ va̲r.̲ṣa -vṛ̲ddha̲m | a̲si̲ | pratīti̍ | tvā̲ | va̲r.̲ṣavṛ̍ddha̲miti̍ va̲r.̲ṣa -vṛ̲ddha̲m |   
ve̲ttu̲ | parā̍pūta̲miti̲ parā̎ - pū̲ta̲m | rakṣa̍ḥ | parā̍pūtā̲ iti̲ parā̎ - pū̲tā̲ḥ | arā̍tayaḥ | rakṣa̍sām | bhā̲gaḥ ( ) | a̲si̲ | vā̲yuḥ | va̲ḥ | vīti̍ |   
vi̲na̲ktu̲ | de̲vaḥ | va̲ḥ | sa̲vi̲tā | hira̍ṇyapāṇi̲riti̲ hira̍ṇya - pā̲ṇi̲ḥ | pratīti̍ | gṛ̲hṇā̲tu̲ || 8 (61)

( tvā̲ - bhā̲ga - ekā̍daśa ca ) (ā5)

1.1.6.1

ava̍dhūta̲mityava̍ - dhū̲ta̲m | rakṣa̍ḥ | ava̍dhūtā̲ ityava̍ - dhū̲tā̲ḥ | arā̍tayaḥ | adi̍tyāḥ | tvak | a̲si̲ | pratīti̍ | tvā̲ | pṛ̲thi̲vī | ve̲ttu̲ | di̲vaḥ | ska̲mbha̲niḥ | a̲si̲ | pratīti̍ | tvā̲ | adi̍tyāḥ | tvak | ve̲ttu̲ | dhi̲ṣaṇā̎ |   
a̲si̲ | pa̲rva̲tyā | pratīti̍ | tvā̲ | di̲vaḥ | ska̲mbha̲niḥ | ve̲ttu̲ | dhi̲ṣaṇā̎ | a̲si̲ | pā̲rva̲te̲yī | pratīti̍ | tvā̲ | pa̲rva̲tiḥ | ve̲ttu̲ | de̲vasya̍ | tvā̲ |   
sa̲vi̲tuḥ | pra̲sa̲va iti̍ pra -sa̲ve | a̲śvino̎ḥ | bā̲hubhyā̲miti̍ bā̲hu-bhyā̲m | pū̲ṣṇaḥ | hastā̎bhyām | adhīti̍ | va̲pā̲mi̲ | dhā̲nya̎m | a̲si̲ | dhi̲nu̲hi | de̲vān | prā̲ṇāyeti̍ pra-a̲nāya̍ | tvā̲ ( ) | a̲pā̲nātye̍pa -   
a̲nāya̍ | tvā̲ | vyā̲nāyeti̍ vi- a̲nāya̍ | tvā̲ | dī̲rghām | anviti̍ |   
prasi̍ti̲miti̲ pra - si̲ti̲m | āyu̍ṣe | dhā̲m | de̲vaḥ | va̲ḥ | sa̲vi̲tā |   
hira̍ṇyapāṇi̲riti̲ hira̍ṇya - pā̲ṇi̲ḥ | pratīti̍ | gṛ̲hṇā̲tu̲ || 9 (65)

(prā̲ṇāya̍ tvā̲ - pañca̍daśa ca) (ā6)

1.1.7.1

dhṛṣṭi̍ḥ | a̲si̲ | brahma̍ | ya̲ccha̲ | apeti̍ | a̲gne̲ | a̲gnim |   
ā̲māda̲mityā̍ma -ada̎m | ja̲hi̲ | niriti̍ | kra̲vyāda̲miti̍ kravya- ada̎m | se̲dha̲ | eti̍ | de̲va̲yaja̲miti̍ deva-yaja̎m | va̲ha̲ | nirda̍gdha̲miti̲   
niḥ - da̲gdha̲m | rakṣa̍ḥ | nirda̍gdhā̲ iti̲ niḥ - da̲gdhā̲ḥ | arā̍tayaḥ | dhru̲vam | a̲si̲ | pṛ̲thi̲vīm | dṛ̲(gm)̲ha̲ | āyu̍ḥ | dṛ̲(gm)̲ha̲ |   
pra̲jāmiti̍ pra -jām | dṛ̲(gm)̲ha̲ | sa̲jā̲tāniti̍ sa-jā̲tān | a̲smai |   
yaja̍mānāya | parīti̍ | ū̲ha̲ | dha̲rtram | a̲si̲ | a̲ntari̍kṣam | dṛ̲(gm)̲ha̲ | prā̲ṇamiti̍ pra- a̲nam | dṛ̲(gm)̲ha̲ | ā̲pā̲namitya̍pa - a̲nam |   
dṛ̲(gm)̲ha̲ | sa̲jā̲tāniti̍ sa-jā̲tān | a̲smai | yaja̍mānāya | parīti̍ | ū̲ha̲ | dha̲ruṇa̎m | a̲si̲ | diva̎m | dṛ̲(gm)̲ha̲ | cakṣu̍ḥ | 10 (50)

1.1.7.2

dṛ̲(gm)̲ha̲ | śrotra̎m | dṛ̲(gm)̲ha̲ | sa̲jā̲tāniti̍ sa-jā̲tān | a̲smai |   
yaja̍mānāya | parīti̍ | ū̲ha̲ | dharma̍ | a̲si̲ | diśa̍ḥ | dṛ̲(gm)̲ha̲ |   
yoni̎m | dṛ̲(gm)̲ha̲ | pra̲jāmiti̍ pra -jām | dṛ̲(gm)̲ha̲ | sa̲jā̲tāniti̍ sa -jā̲tān | a̲smai | yaja̍mānāya | parīti̍ | ū̲ha̲ | cita̍ḥ | stha̲ |   
pra̲jāmiti̍ pra - jām | a̲smai | ra̲yim | a̲smai | sa̲jā̲tāniti̍ sa - jā̲tān |   
a̲smai | yaja̍mānāya | parīti̍ | ū̲ha̲ | bhṛgū̍ṇām | aṅgi̍rasām |   
tapa̍sā | ta̲pya̲dhva̲m | yāni̍ | gha̲rme | ka̲pālā̍ni |   
u̲pa̲ci̲nvantītyu̍pa - ci̲nvanti̍ | ve̲dhasa̍ḥ || pū̲ṣṇaḥ | tāni̍ | apīti̍ |   
vra̲te | i̲ndra̲vā̲yū itī̎ndra-vāyū | vīti̍ | mu̲ñca̲tā̲m || 11 (48)

(cakṣu̍ - ra̲ṣṭāca̍tvāri(gm)śacca) (ā7)

1.1.8.1

samiti̍ | va̲pā̲mi̲ | samiti̍ | āpa̍ḥ | a̲dbhiritya̍t - bhiḥ | a̲gma̲ta̲ |   
samiti̍ | oṣa̍dhayaḥ | rase̍na | samiti̍ | re̲vatī̎ḥ | jaga̍tībhiḥ |   
madhu̍matī̲riti̲ madhu̍ - ma̲tī̲ḥ |   
madhu̍matībhi̲riti̲ madhu̍ - ma̲tī̲bhi̲ḥ | sṛ̲jya̲dhva̲m |   
a̲dbhya itya̍t - bhyaḥ | parīti̍ | prajā̍tā̲ iti̲ pra -jā̲tā̲ḥ | stha̲ | samiti̍ |   
a̲dbhiritya̍t - bhiḥ | pṛ̲cya̲dhva̲m | jana̍yatyai | tvā̲ | samiti̍ | yau̲mi̲ | a̲gnaye̎ | tvā̲ | a̲gnīṣomā̎bhyā̲mitya̲gnī - somā̎bhyām | ma̲khasya̍ | śira̍ḥ | a̲si̲ | gha̲rmaḥ | a̲si̲ | vi̲śvāyu̲ruriti̍ vi̲śva- ā̲yu̲ḥ | u̲ru |   
pra̲tha̲sva̲ | u̲ru | te̲ | ya̲jñapa̍ti̲riti̍ ya̲jña -pa̲ti̲ḥ | pra̲tha̲tā̲m |   
tvaca̎m | gṛ̲hṇī̲ṣva̲ | a̲ntari̍ta̲mitya̲ntaḥ -i̲ta̲m | rakṣa̍ḥ |   
a̲ntari̍tā̲ itya̲ntaḥ - i̲tā̲ḥ | arā̍tayaḥ | de̲vaḥ | tvā̲ | sa̲vi̲tā ( ) |   
śra̲pa̲ya̲tu̲ | var.ṣi̍ṣṭhe | adhīti̍ | nāke̎ | a̲gniḥ | te̲ | ta̲nuva̎m | mā | atīti̍ | dhā̲k | agne̎ | ha̲vyam | ra̲kṣa̲sva̲ | samiti̍ | brahma̍ṇā |   
pṛ̲cya̲sva̲ | e̲ka̲tāya̍ | svāhā̎ | dvi̲tāya̍ | svāhā̎ | tri̲tāya̍ | svāhā̎ || 12 (72) (sa̲vi̲tā - dvāvi(gm)̍śatiśca) (ā8)

1.1.9.1

eti̍ | da̲de̲ | indra̍sya | bā̲huḥ | a̲si̲ | dakṣi̍ṇaḥ | sa̲hasra̍bhṛṣṭi̲riti̍   
sa̲hasra̍ -bhṛ̲ṣṭi̲ḥ | śa̲tate̍jā̲ iti̍ śa̲ta -te̲jā̲ḥ | vā̲yuḥ | a̲si̲ | ti̲gmate̍jā̲   
iti̍ ti̲gma - te̲jā̲ḥ | pṛthi̍vi | de̲va̲ya̲ja̲nīti̍ deva -ya̲ja̲ni̲ | oṣa̍dhyāḥ |   
te̲ | mūla̎m | mā | hi̲(gm)̲si̲ṣa̲m | apa̍hata̲ ityapa̍ -ha̲ta̲ḥ | a̲raru̍ḥ | pṛ̲thi̲vyai | vra̲jam | ga̲ccha̲ | go̲sthāna̲miti̍ go-sthāna̎m | var.ṣa̍tu | te̲ | dyauḥ | ba̲dhā̲na | de̲va̲ | sa̲vi̲ta̲ḥ | pa̲ra̲masyā̎m | pa̲rā̲vatīti̍ parā - vati̍ | śa̲tena̍ | pāśai̎ḥ | yaḥ | a̲smān | dveṣṭi̍ | yam | ca̲ |   
  
va̲yam | dvi̲ṣmaḥ | tam | ata̍ḥ | mā | mau̲k | apa̍hata̲ ityapa̍ -ha̲ta̲ḥ | a̲raru̍ḥ | pṛ̲thi̲vyai | de̲va̲yaja̍nyā̲ iti̍ deva -yaja̍nyai | vra̲jam | 13 (50)

1.1.9.2

ga̲ccha̲ | go̲sthāna̲miti̍ go-sthāna̎m | var.ṣa̍tu | te̲ | dyauḥ |   
ba̲dhā̲na | de̲va̲ | sa̲vi̲ta̲ḥ | para̲masyā̎m | pa̲rā̲vatīti̍ parā - vati̍ |   
śa̲tena̍ | pāśai̎ḥ | yaḥ | a̲smān | dveṣṭi̍ | yam | ca̲ | va̲yam |   
dvi̲ṣmaḥ | tam | ata̍ḥ | mā | mau̲k | apa̍hata̲ ityapa̍ -ha̲ta̲ḥ |   
a̲raru̍ḥ | pṛ̲thi̲vyāḥ | ade̍vayajana̲ ityade̍va - ya̲ja̲na̲ḥ | vra̲jam |   
ga̲ccha̲ | go̲sthāna̲miti̍ go-sthāna̎m | var.ṣa̍tu | te̲ | dyauḥ |   
ba̲dhā̲na | de̲va̲ | sa̲vi̲ta̲ḥ | pa̲ra̲masyā̎m | pa̲rā̲vatīti̍ parā - vati̍ |   
śa̲tena̍ | pāśai̎ḥ | yaḥ | a̲smān | dveṣṭi̍ | yam | ca̲ | va̲yam |   
dvi̲ṣmaḥ | tam | ata̍ḥ | mā | 14 (50)

1.1.9.3

mau̲k | a̲raru̍ḥ | te̲ | diva̎m | mā | skā̲n | vasa̍vaḥ | tvā̲ | parīti̍ | gṛ̲hṇa̲ntu̲ | gā̲ya̲treṇa̍ | chanda̍sā | ru̲drāḥ | tvā̲ | parīti̍ | gṛ̲hṇa̲ntu̲ | traiṣṭu̍bhena | chanda̍sā | ā̲di̲tyāḥ | tvā̲ | parīti̍ | gṛ̲hṇa̲ntu̲ |   
jāga̍tena | chanda̍sā | de̲vasya̍ | sa̲vi̲tuḥ | sa̲ve | karma̍ | kṛ̲ṇva̲nti̲ | ve̲dhasa̍ḥ | ṛ̲tam | a̲si̲ | ṛ̲ta̲sada̍na̲mityṛ̍ta -sada̍nam | a̲si̲ |  
 ṛ̲ta̲śrīrityṛ̍ta - śrīḥ | a̲si̲ | dhāḥ | a̲si̲ | sva̲dheti̍ sva- dhā | a̲si̲ | u̲rvī | ca̲ | asi̍ | vasvī̎ | ca̲ | a̲si̲ | pu̲rā | krū̲rasya̍ | vi̲sṛpa̲ iti̍ vi- sṛpa̍ḥ |   
vi̲ra̲phśi̲nniti̍ vi- ra̲phśi̲nn ( ) | u̲dā̲dāyetyu̍t - ā̲dāya̍ | pṛ̲thi̲vīm | jī̲radā̍nu̲riti̍ jī̲ra - dā̲nu̲ḥ | yām | aira̍yann | ca̲ndrama̍si |   
sva̲dhābhi̲riti̍ sva - dhābhi̍ḥ | tām | dhīrā̍saḥ |   
a̲nu̲dṛśyetya̍nu anu - dṛśya̍ | ya̲ja̲nte̲ || 15 (61)

(de̲va̲yaja̍nyai vra̲jaṃ - tamato̲ mā - vi̍raphśi̲n - nekā̍daśa ca) (ā9)

1.1.10.1

pratyu̍ṣṭa̲miti̲ prati̍ - u̲ṣṭa̲m | rakṣa̍ḥ | pratyu̍ṣṭā̲ iti̲ prati̍ -u̲ṣṭā̲ḥ | arā̍tayaḥ | a̲gneḥ | va̲ḥ | teji̍ṣṭhena | teja̍sā | niriti̍ | ta̲pā̲mi̲ |   
go̲ṣṭhamiti̍ go -stham | mā | niriti̍ | mṛ̲kṣa̲m | vā̲jina̎m | tvā̲ |   
sa̲pa̲tna̲sā̲hamiti̍ sapatna - sā̲ham | samiti̍ | mā̲rjmi̲ | vāca̎m | prā̲ṇamiti̍ prā- a̲nam | cakṣu̍ḥ | śrotra̎m | pra̲jāmiti̍ pra -jām |   
yoni̎m | mā | niriti̍ | mṛ̲kṣa̲m | vā̲jinī̎m | tvā̲ | sa̲pa̲tna̲sā̲hīmiti̍ sapatna - sā̲hīm | samiti̍ | mā̲rjmi̲ | ā̲śāsā̲netyā̎ -śāsā̍nā |   
sau̲ma̲na̲sam | pra̲jāmiti̍ pra -jām | saubhā̎gyam | ta̲nūm || a̲gneḥ | anu̍vra̲tetyanu̍ -vra̲tā̲ | bhū̲tvā | samiti̍ | na̲hye̲ | su̲kṛ̲tāyeti̍ su -kṛ̲tāya̍ | kam || su̲pra̲jasa̲ iti̍ su-pra̲jasa̍ḥ | tvā̲ | va̲yam |   
su̲patnī̲riti̍ su-patnī̎ḥ | upeti̍ | 16 (50)

1.1.10.2

se̲di̲ma̲ || agne̎ | sa̲pa̲tna̲dambha̍na̲miti̍ sapatna-dambha̍nam | ada̍bdhāsaḥ | adā̎bhyam || i̲mam | vīti̍ | syā̲mi̲ | varu̍ṇasya |   
pāśa̎m | yam | aba̍dhnīta | sa̲vi̲tā | su̲keta̲ iti̍ su-keta̍ḥ || dhā̲tuḥ | ca̲ | yonau̎ | su̲kṛ̲tasyeti̍ su -kṛ̲tasya̍ | lo̲ke | syo̲nam | me̲ | sa̲ha | patyā̎ | ka̲ro̲mi̲ || samiti̍ | āyu̍ṣā | samiti̍ | pra̲jayeti̍ pra-jayā̎ |   
samiti̍ | a̲gne̲ | varca̍sā | puna̍ḥ || samiti̍ | patnī̎ | patyā̎ | a̲ham |   
ga̲cche̲ | samiti̍ | ā̲tmā | ta̲nuvā̎ | mama̍ || ma̲hī̲nām | paya̍ḥ | a̲si̲ | oṣa̍dhīnām | rasa̍ḥ | tasya̍ | te̲ | akṣī̍yamāṇasya | niriti̍ | 17 (50)

1.1.10.3

va̲pā̲mi̲ | ma̲hī̲nām | paya̍ḥ | a̲si̲ | oṣa̍dhīnām | rasa̍ḥ | ada̍bdhena | tvā̲ | cakṣu̍ṣā | aveti̍ | ī̲kṣe̲ | su̲pra̲jā̲stvāyeti̍ suprajāḥ - tvāya̍ |   
teja̍ḥ | a̲si̲ | teja̍ḥ | anu̍ | preti̍ | i̲hi̲ | a̲gniḥ | te̲ | teja̍ḥ | mā | vīti̍ |   
nai̲t | a̲gneḥ | ji̲hvā | a̲si̲ | su̲bhūriti̍ su - bhūḥ | de̲vānā̎m |   
dhāmne̍ dhāmna̲ iti̲ dhāmne̎ - dhā̲mne̲ | de̲vebhya̍ḥ |   
yaju̍ṣeyajuṣa̲ iti̲ yaju̍ṣe -ya̲ju̲ṣe̲ | bha̲va̲ | śu̲kram | a̲si̲ | jyoti̍ḥ | a̲si̲ | teja̍ḥ | a̲si̲ | de̲vaḥ | va̲ḥ | sa̲vi̲tā | uditi̍ | pu̲nā̲tu̲ | acchi̍dreṇa |   
pa̲vitre̍ṇa | vaso̎ḥ | sūrya̍sya | ra̲śmibhi̲riti̍ ra̲śmi-bhi̲ḥ | śu̲kram ( ) | tvā̲ | śu̲krāyā̎m | dhāmne̍ dhāmna̲ iti̲ dhāmne̎ - dhā̲mne̲ |   
de̲vebhya̍ḥ | yaju̍ṣeyajuṣa̲ iti̲ yaju̍ṣe -ya̲ju̲ṣe̲ | gṛ̲hṇā̲mi̲ | jyoti̍ḥ | tvā̲ | jyoti̍ṣi | a̲rciḥ | tvā̲ | a̲rciṣi̍ | dhāmne̍ dhāmna̲ iti̲ dhāmne̎ - dhā̲mne̲ | de̲vebhya̍ḥ | yaju̍ṣeyajuṣa̲ iti̲ yaju̍ṣe -ya̲ju̲ṣe̲ | gṛ̲hṇā̲mi̲ || 18 (66)

(upa̲ - ni - ra̲śmibhi̍ḥ śu̲kra(gm) - ṣoḍa̍śa ca) (ā10)

1.1.11.1

kṛṣṇa̍ḥ | a̲si̲ | ā̲kha̲re̲ṣṭha ityā̍khare - sthaḥ | a̲gnaye̎ | tvā̲ | svāhā̎ | vedi̍ḥ | a̲si̲ | ba̲r.̲hiṣe̎ | tvā̲ | svāhā̎ | ba̲r.̲hiḥ | a̲si̲ | sru̲gbhya iti̍   
sruk -bhyaḥ | tvā̲ | svāhā̎ | di̲ve | tvā̲ | a̲ntari̍kṣāya | tvā̲ | pṛ̲thi̲vyai | tvā̲ | sva̲dheti̍ sva-dhā | pi̲tṛbhya̲ iti̍ pi̲tṛ -bhya̲ḥ | ūrk | bha̲va̲ |   
ba̲r̲.hi̲ṣadbhya̲ iti̍ bar.hi̲ṣat - bhya̲ḥ | ū̲rjā | pṛ̲thi̲vīm | ga̲ccha̲ta̲ | viṣṇo̎ḥ | stūpa̍ḥ | a̲si̲ | ūrṇā̎mradasa̲mityūrṇā̎ - mra̲da̲sa̲m | tvā̲ | stṛ̲ṇā̲mi̲ | svā̲sa̲sthamiti̍ su -ā̲sa̲stham | de̲vebhya̍ḥ | ga̲ndha̲rva̍ḥ | a̲si̲ | vi̲śvāva̍su̲riti̍ vi̲śva - va̲su̲ḥ | viśva̍smāt | īṣa̍taḥ |   
yaja̍mānasya | pa̲ri̲dhiriti̍ pari - dhiḥ | i̲ḍaḥ | ī̲ḍi̲taḥ | indra̍sya | bā̲huḥ | a̲si̲ | 19 (50)

1.1.11.2

dakṣi̍ṇaḥ | yaja̍mānasya | pa̲ri̲dhiriti̍ pari - dhiḥ | i̲ḍaḥ | ī̲ḍi̲taḥ |   
mi̲trāvaru̍ṇā̲viti̍ mi̲trā - varu̍ṇau | tvā̲ | u̲tta̲ra̲ta ityu̍t - ta̲ra̲taḥ |   
parīti̍ | dha̲ttā̲m | dhru̲veṇa̍ | dharma̍ṇā | yaja̍mānasya |   
pa̲ri̲dhiriti̍ pari - dhiḥ | i̲ḍaḥ | ī̲ḍi̲taḥ | sūrya̍ḥ | tvā̲ | pu̲rastā̎t | pā̲tu̲ | kasyā̎ḥ | ci̲t | a̲bhiśa̍styā̲ itya̲bhi -śa̲styā̲ḥ | vī̲tiho̎tra̲miti̍ vī̲ti -   
ho̲tra̲m | tvā̲ | ka̲ve̲ | dyu̲manta̲miti̍ dyu - manta̎m | samiti̍ |  
 i̲dhī̲ma̲hi̲ | agne̎ | bṛ̲hanta̎m | a̲dhva̲re | vi̲śaḥ | ya̲ntre iti̍ | stha̲ḥ | vasū̍nām | ru̲drāṇā̎m | ā̲di̲tyānā̎m | sada̍si | sī̲da̲ | ju̲hūḥ |   
u̲pa̲bhṛdityu̍pa - bhṛt | dhru̲vā | a̲si̲ | ghṛ̲tācī̎ | nāmnā̎ | pri̲yeṇa̍ | nāmnā̎ | pri̲ye | sada̍si ( ) | sī̲da̲ | e̲tāḥ | a̲sa̲da̲nn | su̲kṛ̲tasyeti̍   
su-kṛ̲tasya̍ | lo̲ke | tāḥ | vi̲ṣṇo̲ iti̍ | pā̲hi̲ | pā̲hi | ya̲jñam | pā̲hi |   
ya̲jñapa̍ti̲miti̍ ya̲jña-pa̲ti̲m | pā̲hi | mām |   
ya̲jña̲niya̲miti̍ yajña - niya̎m || 20 (65)

(bā̲hura̍si - pri̲ye sada̍si̲ - pañca̍daśa ca) (ā11)

1.1.12.1

bhuva̍nam | a̲si̍ | vīti̍ | pra̲tha̲sva̲ | agne̎ | yaṣṭa̍ḥ | i̲dam | nama̍ḥ || juhu̍ | eti̍ | i̲hi̲ | a̲gniḥ | tvā̲ | hva̲ya̲ti̲ | de̲va̲ya̲jyāyā̲ iti̍ deva -   
ya̲jyāyai̎ | upa̍bhṛ̲dityupa̍ -bhṛ̲t | eti̍ | i̲hi̲ | de̲vaḥ | tvā̲ | sa̲vi̲tā |   
hva̲ya̲ti̲ | de̲va̲ya̲jyāyā̲ iti̍ deva -ya̲jyāyai̎ | agnā̍viṣṇū̲ ityagnā̎ -   
vi̲ṣṇū̲ | mā | vā̲m | aveti̍ | kra̲mi̲ṣa̲m | vīti̍ | ji̲hā̲thā̲m | mā | mā̲ | samiti̍ | tā̲pta̲m | lo̲kam | me̲ | lo̲ka̲kṛ̲tā̲viti̍ loka-kṛ̲tau̲ | kṛ̲ṇu̲ta̲m | viṣṇo̎ḥ | sthāna̎m | a̲si̲ | i̲taḥ | indra̍ḥ | a̲kṛ̲ṇo̲t | vī̲ryā̍ṇi |   
sa̲mā̲rabhyeti̍ saṃ-ā̲rabhya̍ | ū̲d–rdhvaḥ | a̲dhva̲raḥ |   
di̲vi̲spṛśa̲miti̍ divi -spṛśa̎m | ahru̍taḥ ( ) | ya̲jñaḥ | ya̲jñapa̍te̲riti̍   
ya̲jña - pa̲te̲ḥ | indrā̍vā̲nitīndra̍ - vā̲n | svāhā̎ | bṛ̲hat | bhāḥ | pā̲hi | mā̲ | a̲gne̲ | duśca̍ritā̲diti̲ duḥ - ca̲ri̲tā̲t | eti̍ | mā̲ | suca̍rita̲ iti̲ su -   
ca̲ri̲te̲ | bha̲ja̲ | ma̲khasya̍ | śira̍ḥ | a̲si̲ | samiti̍ | jyoti̍ṣā | jyoti̍ḥ |   
a̲ṅktā̲m || 21 (71)

(ahru̍ta̲ - eka̍vi(gm)śatiśca) (ā12)

1.1.13.1

vāja̍sya | mā̲ | pra̲sa̲veneti̍ pra-sa̲vena̍ | u̲dgrā̲bheṇetyu̍t -grā̲bheṇa̍ | uditi̍ | a̲gra̲bhī̲t || atha̍ | sa̲patnān̍ | indra̍ḥ | me̲ |   
ni̲grā̲bheṇeti̍ ni-grā̲bheṇa̍ | adha̍rān | a̲ka̲ḥ ||   
u̲dgrā̲bhamityu̍t -grā̲bham | ca̲ | ni̲grā̲bhamiti̍ ni -grā̲bham | ca̲ | brahma̍ | de̲vāḥ | a̲vī̲vṛ̲dha̲nn || atha̍ | sa̲patnān̍ | i̲ndrā̲gnī itī̎ndra -a̲gnī | me̲ | vi̲ṣū̲cīnān̍ | vīti̍ | a̲sya̲tā̲m || vasu̍bhya̲ iti̲ vasu̍ - bhya̲ḥ | tvā̲ | ru̲drebhya̍ḥ | tvā̲ | ā̲di̲tyebhya̍ḥ | tvā̲ | a̲ktam | rihā̍ṇāḥ |   
vi̲yantu̍ | vaya̍ḥ || pra̲jāmiti̍ pra-jām | yoni̎m | mā | niriti̍ | mṛ̲kṣa̲m | eti̍ | pyā̲ya̲ntā̲m | āpa̍ḥ | oṣa̍dhayaḥ | ma̲rutā̎m | pṛṣa̍tayaḥ | stha̲ | diva̎ṃ | 22 (50)

1.1.13.2

ga̲ccha̲ | tata̍ḥ | na̲ḥ | vṛṣṭi̎m | eti̍ | ī̲ra̲ya̲ || ā̲yu̲ṣpā ityā̍yuḥ- pāḥ |   
a̲gne̲ | a̲si̲ | āyu̍ḥ | me̲ | pā̲hi̲ | ca̲kṣu̲ṣpā iti̍ - cakṣuḥ - pāḥ | a̲gne̲ |   
a̲si̲ | cakṣu̍ḥ | me̲ | pā̲hi̲ | dhru̲vā | a̲si̲ | yam | pa̲ri̲dhimiti̍   
pari - dhim | pa̲ryadha̍tthā̲ iti̍ pari -adha̍tthāḥ | agne̎ | de̲va̲ |   
pa̲ṇibhi̲riti̍ pa̲ṇi -bhi̲ḥ | vī̲yamā̍ṇaḥ || tam | te̲ | e̲tam | anviti̍ |   
joṣa̎m | bha̲rā̲mi̲ | na | it | e̲ṣaḥ | tvat | a̲pa̲ce̲tayā̍tā̲ itya̍pa -   
ce̲tayā̍tai | ya̲jñasya̍ | pātha̍ḥ | upa̍ | samiti̍ | i̲ta̲m |   
sa̲(gg)̲srā̲vabhā̍gā̲ iti̍ sa(gg)srā̲va -bhā̲gā̲ḥ | stha̲ | i̲ṣāḥ |   
bṛ̲hanta̍ḥ | pra̲sta̲re̲ṣṭhā iti̍ prastare- sthāḥ |   
ba̲r.̲hi̲ṣada̲ iti bar.hi-sada̍ḥ | ca̲ | 23 (50)

1.1.13.3

de̲vāḥ | i̲mām | vāca̎m | a̲bhīti̍ | viśve̎ | gṛ̲ṇanta̍ḥ | ā̲sadyetyā̎ - sadya̍ | a̲sminn | ba̲r̲.hiṣi̍ | mā̲da̲ya̲dhva̲m | a̲gneḥ | vā̲m |   
apa̍nnagṛha̲syetyapa̍nna - gṛ̲ha̲sya̲ | sada̍si | sā̲da̲yā̲mi̲ |   
su̲mnāya̍ | su̲mni̲nī̲ iti̍ | su̲mne | mā̲ | dha̲tta̲m | dhu̲ri | dhu̲ryau̎ | pā̲ta̲m | agne̎ | a̲da̲bdhā̲yo̲ itya̍dabdha-ā̲yo̲ | a̲śī̲ta̲ta̲no̲ itya̍śita -  
ta̲no̲ | pā̲hi | mā̲ | a̲dya | di̲vaḥ | pā̲hi | prasi̍tyā̲ iti̲ pra-si̲tyai̲ | pā̲hi | duri̍ṣṭyā̲ iti̲ duḥ -i̲ṣṭyai̲ | pā̲hi | du̲ra̲dma̲nyā iti̍ duḥ -a̲dma̲nyai |   
pā̲hi | duśca̍ritā̲diti̲ duḥ - ca̲ri̲tā̲t | avi̍ṣam | na̲ḥ | pi̲tum | kṛ̲ṇu̲ |   
su̲ṣadeti̍ su -sadā̎ | yoni̎m | svāhā̎ | devā̎ḥ | gā̲tu̲vi̲da̲ iti̍ gātu -   
vi̲da̲ḥ | gā̲tum | vi̲ttvā | gā̲tum ( ) | i̲ta̲ | mana̍saḥ | pa̲te̲ | i̲mam |   
na̲ḥ | de̲va̲ | de̲veṣu̍ | ya̲jñam | svāhā̎ | vā̲ci | svāhā̎ |   
vāte̎ | dhā̲ḥ || 24 (63)

(diva̍ṃ - ca - vi̲ttvā gā̲tuṃ - trayo̍daśa ca) (ā13)

1.1.14.1

u̲bhā | vā̲m | i̲ndrā̲gnī̲ itī̎ndra - a̲gnī̲ | ā̲hu̲vadhyai̎ | u̲bhā |   
rādha̍saḥ | sa̲ha | mā̲da̲yadhyai̎ || u̲bhā | dā̲tārau̎ | i̲ṣām | ra̲yī̲ṇām | u̲bhā | vāja̍sya | sā̲taye̎ | hu̲ve̲ | vā̲m | aśra̍vam | hi |   
bhū̲ri̲dāva̍tta̲reti̍ bhūri̲dāva̍t -ta̲rā̲ | vā̲m || vijā̍mātu̲riti̲ vi - jā̲mā̲tu̲ḥ | u̲ta | vā̲ | gha̲ | syā̲lāt || atha̍ | soma̍sya | praya̲tīti̲ pra-ya̲tī̲ |   
yu̲vabhyā̲miti̍ yu̲va - bhyā̲m | indrā̎gnī̲ itīndra̍ - a̲gnī̲ | stoma̎m |   
ja̲na̲yā̲mi̲ | navya̎m || indrā̎gnī̲ itīndra̍ - a̲gnī̲ | na̲va̲tim | pura̍ḥ | dā̲sapa̍tnī̲riti̍ dā̲sa - pa̲tnī̲ḥ | a̲dhū̲nu̲ta̲m || sā̲kam | eke̍na |   
karma̍ṇā || śuci̎m | nu | stoma̎m | nava̍jāta̲miti̲ nava̍- jā̲ta̲m | a̲dya | indrā̎gnī̲ itīndra̍ - a̲gnī̲ | vṛ̲tra̲ha̲ṇeti̍ vṛtra -ha̲nā̲ | ju̲ṣethā̎m || 25 (50)

1.1.14.2

u̲bhā | hi | vā̲m | su̲haveti̍ su-havā̎ | joha̍vīmi | tā | vāja̎m | sa̲dyaḥ | u̲śa̲te | dheṣṭhā̎ || va̲yam | u̲ | tvā̲ | pa̲tha̲ḥ | pa̲te̲ | ratha̎m | na | vāja̍sātaya̲ iti̲ vāja̍-sā̲ta̲ye̲ || dhi̲ye | pū̲ṣa̲nn | a̲yu̲jma̲hi̲ ||   
pa̲thaspa̍tha̲ iti̍ pa̲thaḥ - pa̲tha̲ḥ | pari̍pati̲miti̲ pari̍-pa̲ti̲m |   
va̲ca̲syā | kāme̍na | kṛ̲taḥ | a̲bhīti̍ | ā̲na̲ṭ | a̲rkam || saḥ | na̲ḥ |   
rā̲sa̲t | śu̲rudha̍ḥ | ca̲ndrāgrā̲ iti̍ ca̲ndra - a̲grā̲ḥ | dhiya̍ndhiya̲miti̲ dhiya̎ṃ - dhi̲ya̲m | sī̲ṣa̲dhā̲ti̲ | preti̍ | pū̲ṣā || kṣetra̍sya | pati̍nā |   
va̲yam | hi̲tena̍ | i̲va̲ | ja̲yā̲ma̲si̲ || gām | aśva̎m | po̲ṣa̲yi̲tnu | eti̍ | saḥ | na̲ḥ | 26 (50)

1.1.14.3

mṛ̲ḍā̲ti̲ | ī̲dṛśe̎ || kṣetra̍sya | pa̲te̲ | madhu̍manta̲miti̲ madhu̍-ma̲nta̲m | ū̲rmim | dhe̲nuḥ | i̲va̲ | paya̍ḥ | a̲smāsu̍ | dhu̲kṣva̲ ||   
ma̲dhu̲ścuta̲miti̍ madhu-ścuta̎m | ghṛ̲tam | i̲va̲ | supū̍ta̲miti̲ su -pū̲ta̲m | ṛ̲tasya̍ | na̲ḥ | pata̍yaḥ | mṛ̲ḍa̲ya̲ntu̲ || agne̎ | naya̍ |   
su̲patheti̍ su-pathā̎ | rā̲ye | a̲smān | viśvā̍ni | de̲va̲ | va̲yunā̍ni |   
vi̲dvān || yu̲yo̲dhi | a̲smat | ju̲hu̲rā̲ṇam | ena̍ḥ | bhūyi̍ṣṭhām | te̲ | nama̍ukti̲miti̲ nama̍ḥ-u̲kti̲m | vi̲dhe̲ma̲ || eti̍ | de̲vānā̎m | apīti̍ | panthā̎m | a̲ga̲nma̲ | yat | śa̲knavā̍ma | tat | anviti̍ |   
pravo̍ḍhu̲miti̲ pra- vo̲ḍhu̲m || a̲gniḥ | vi̲dvān | saḥ | ya̲jā̲t | 27 (50)

1.1.14.4

saḥ | it | u̲ | hotā̎ | saḥ | a̲dhva̲rān | saḥ | ṛ̲tūn | ka̲lpa̲yā̲ti̲ || yat | vāhi̍ṣṭham | tat | a̲gnaye̎ | bṛ̲hat | a̲rca̲ | vi̲bhā̲va̲so̲ iti̍ vibhā-va̲so̲ || mahi̍ṣī | i̲va̲ | tvat | ra̲yiḥ | tvat | vājā̎ḥ | uditi̍ | ī̲ra̲te̲ || agne̎ | tvam | pā̲ra̲ya̲ | navya̍ḥ | a̲smān | sva̲stibhi̲riti̍ sva̲sti -bhi̲ḥ | atīti̍ |   
du̲rgāṇīti̍ duḥ -gāni̍ | viśvā̎ || pūḥ | ca̲ | pṛ̲thvī | ba̲hu̲lā | na̲ḥ | u̲rvī | bhava̍ | to̲kāya̍ | tana̍yāya | śam | yoḥ || tvam | a̲gne̲ |   
vra̲ta̲pā iti̍ vrata- pāḥ | a̲si̲ | de̲vaḥ | eti̍ ( ) | martye̍ṣu | ā || tvam | ya̲jñeṣu̍ | īḍya̍ḥ || yat | va̲ḥ | va̲yam | pra̲mi̲nāmeti̍ pra-mi̲nāma̍ | vra̲tāni̍ | vi̲duṣā̎m | de̲vā̲ḥ | avi̍duṣṭarāsa̲ ityavi̍duḥ - ta̲rā̲sa̲ḥ ||   
a̲gniḥ | tat | viśva̎m | eti̍ | pṛ̲ṇā̲ti̲ | vi̲dvān | yebhi̍ḥ | de̲vān |   
ṛ̲tubhi̲rityṛ̲tu - bhi̲ḥ | ka̲lpayā̍ti || 28 (73)

(ju̲ṣethā̲mā - sā no̍ - yajā̲ - dā - trayo̍vi(gm)śatiśca) (ā14)

beginning padas of all 1 to 14 ānuvākams :-

(i̲ṣe tvā̍ - ya̲jñasya̲ - śundha̍dhva̲m - karma̍ṇe vām - de̲vo -

:'va̍dhūta̲m - dhuṣṭi̲ḥ - saṃ va̍pā̲- myā da̍de̲ - pratyu̍ṣṭa̲m - kṛṣṇo̍:'si̲ - bhuva̍namasi̲ - vāja̍syo̲ - bhā vā̲ṃ - catu̍rdaśa )

begninning padas of every 1st, 11th and 21st pancāti’s :-

(i̲ṣe - dru(gm)̍ha̲ - bhuva̍na - ma̲ṣṭāvi(gm)̍śatiḥ )

first and last padam of prathama praśnam :-

(i̲ṣe tvā̍ - ka̲lpayā̍ti)

**|| hari̍ḥ oṃ ||**

**|| kṛṣṇa yajurvedīya taittirīya saṃhitāyāṃ pada pāṭhe  
prathamakāṇḍe prathamaḥ praśnaḥ samāptaḥ ||**

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